

Masatake Shinohara

- Education: B.A., Faculty of Integrated Human Studies, Kyoto University. D. in Human and Environmental Studies, Kyoto University. D. in Human and Environmental Studies.
- Research fields: Philosophy and Environmental Humanities. Recently, he has been working on the theme of the human condition in the "Anthropocene. He also envisions the possibility of expansion of academia in the humanities and social sciences in collaborative relationships with artists and others.



achievements

- His single publications include "A Political Theory of Public Space" (Jinbunshoin, 2007), "For Space" (Eibunsha, 2011), "Zen - Seikatsu-ron" (Eibunsha, 2012), "Lived New Town" (Seidosha, 2015), "Ecology of Plurality" (Eibunsha, 2016), "Philosophy of the Anthropocene" (Jinbunshoin, 2018) and "The Philosophy of 'After Humanity'" (Kodansha Sensho Metier, 2020). His main translations are "A New Philosophy of Society" (Manuel DeLanda, Jinbunshoin, 2015) and "Ecology without Nature" (Timothy Morton, Eibunsha, 2018).

Major research activities within and outside Kyoto University in recent years

- Spatial Philosophy of the Anthropocene: Rhythms, Signs, and the Space of Coexistence with the Inhuman (Grant-in-Aid for Scientific Research C, April 2020 - March 2024: Principal Investigator: Masatake Shinohara)
- Planetary Challenges and Local Transformations: Sustainability, Science and Technology, and Social Movements in the Anthropocene (Grant-in-Aid for Scientific Research A, April 2020 - March 2025; PI: Professor Atsuro Morita, Osaka University, Graduate School of Human Sciences)
- Joint research with research groups of the Institute for Research in Humanities, Kyoto University (e.g., "Humanities of the World Around Us")
- Independent seminars with graduate students of the Graduate School of Human and Environmental Studies, Kyoto University, etc. (literature reading and research on Anthropocene humanities).

Comment for students

- Please take the examination with the understanding that it is difficult to tackle the reality that human society is facing diverse challenges one after another, and that it is difficult to conduct research that leads to comprehensive knowledge while having a specialized axis that can lead to comprehensive knowledge.